

Deadline: Monday, November 22, 2021; 8 p.m. ET

Submit proposal to	Peter Stangel, l	J.S. Endowment for For	orestry and Communities:	Peter@usendowment.org

Project Name							
Partner submitting proposal and point of contact information							
Please list any o	other participating organizations.						
Installation(s)							
A. Summary	of Project Focus Area and Regulatory Authority(ies)						
Resilience one of the	Challenge has two distinct focus areas with different response criteria. Select Focus Area A for Climate projects and Focus Area B for either Incompatible Development or Habitat Conservation projects. Choose options below; specify which of the three available authorities will be leveraged (e.g., 10 U.S.C. § 2684a, Intergovernmental Support Agreements) in your project focus area summary.						
Focus Area A Climate Resilience: Briefly describe how proposed off-base natural infrastructure solution(s) will maintain or improve installation resilience (e.g., increased water supply, strengthened shoreline defenses, hazardous fuels reduction) to impacts of climate change and extreme weather events (e.g., storm surge, flooding, sea-level rise, wildfire, drought, and permafrost thawing). Specify which phase(s) of this focus area will be addressed through the project, refer to page 4 of RFP for more information.							
Focus Area B Incompatible Development or Habitat Conservation: For incompatible development projects, bridescribe the current status/use of project land, the likelihood that the project land will be incompatibly developed and how this project will promote land conservation or management to limit incompatible development. For half conservation projects, briefly describe the threatened and endangered species and/or species at risk and their habitats within the project land or that affect the military mission and how this project will address anticipated environmental restrictions. Include the status of USFWS coordination efforts, if applicable. Specify which of these two options under Focus Area B is your primary justification.							

B. Encroachment Threat Please contact the appropriate military Service representative (see the RFP) for information on the next two questions. 1. Strategic Military Benefit Briefly describe how the project focus area selected and summarized in Section A of this form fits into a coordinated and comprehensive approach to preventing or managing encroachment; and how the project maintains or improves installation resilience to climate change and extreme weather events, promotes land conservation or management activities that limit incompatible development in the vicinity of DoD installations and ranges, or that relieves current or anticipated environmental restrictions in support of the key mission capabilities referenced on page 2 of the RFP. 2. Encroachment Threat Briefly describe the encroachment threat to the military mission that this project addresses. Encroachment is defined as factors that negatively affect DoD's ability to effectively test, train, and operate, and may include the current/ potential impacts from climate change and/or extreme weather events. Provide specifics regarding restrictions on military activities that this project will help to prevent, reduce or mitigate and include quantitative data and sources as appropriate.

C. Project Finances

Please provide an overview of the proposed financing for the project, including cash funding sources, bargain sale opportunities, land exchanges, and in-kind contributions, as appropriate for the type of project you are pursuing (e.g., appraisal, survey, planning and permitting, environmental compliance assessments, natural infrastructure improvement costs).						

Estimated Project Size and Financial Summary

Please complete the table below as appropriate based on the type of proposed project

	Acquisition	Natural Resource Management/ Natural Infrastructure Improvements	Total
Total Acres of Project			
Fee Title/Easement			
Partner Contributions	\$	\$	\$
Military Service Funding	\$	\$	\$
2022 REPI Challenge Funding Request	\$	\$	\$
Other (explain)	\$	\$	\$
Total Funding	\$	\$	\$

D. Maps

Please provide a .pdf map **AND** shape files of the parcel(s) of land in your project in a compressed folder

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